

## FOR MEMBERS OF LOCAL 434 PLUMBERS AND STEAMFITTERS CHILDREN

### \$1000 SCHOLARSHIP

#### RULES

1. Eligible applicants are those who are sons or daughters of members in good standing of Plumbers and Steamfitters Union Local 434, and who have not won previously.
2. Applicants must rank in the upper one-half of their graduating class to be eligible to apply.
3. Selection is competitive and will be based on:
  - A. Academic standing of student during four years in high school
  - B. College entrance examination scores
  - C. Extracurricular activities and leadership
  - D. Character reference and other pertinent factors
4. Awardee may attend any accredited college or university of own choice in the United States, and may choose any course of study, but must be enrolled in a full-time program, and maintain a full credit hour schedule.
5. Scholarship will be awarded for one year only, and an individual can only win once.
6. The award will be made payable to the selected applicant, or deposited with the college or university of his or her choice after having been accepted for admission.
7. Applicants shall submit a complete application within the specified deadlines to receive consideration for scholarship. A transcript of the applicant's high school grades (covering six full semesters) must accompany the completed application.
8. A one-page explanation covering his or her career plans and goals is to be submitted with the student's application form.
9. Applications are to be submitted on forms provided by the Mechanical Contractors Association of Northwest Wisconsin, Inc. These forms are available from the employer, the union, or the Association office.
10. In judging scholarship applications, the Awards Committee shall select a first and second alternate.

MCA OF NORTHWEST WISCONSIN, INC.  
3315 N Ballard Road, Suite D  
Appleton, WI 54911  
(920) 734-3148

**INSTRUCTIONS TO APPLICANTS FOR COLLEGE SCHOLARSHIP**

**AWARDED BY**

**MECHANICAL CONTRACTORS ASSOCIATION OF  
NORTHWEST WISCONSIN INDUSTRY FUND**

1. The application form must be completed and received in our office or postmarked no later than **October 31, 2017**.

**Mechanical Contractors Association of Northwest WI, Inc.  
3315 N Ballard Road, Suite D  
Appleton, WI 54911**

Alternatively, you may scan and EMAIL your application to [scholarships@omswi.com](mailto:scholarships@omswi.com). The email attachments must be in a (legible) PDF format. In the subject line, please type: **MCANW IF Scholarship Submission – (Your Name)**.

2. Once you have completed the application, please recheck to make sure you have answered all the questions in their entirety.
3. It is necessary that the following are included with the application:
  - A. Transcript of your high school grades for six full semesters including your standing in the graduating class
  - B. Letter of recommendation from the principal of your high school
  - C. Your college entrance examination score
  - D. A one-page explanation of your education and career goals & ambitions
4. The Awards Committee, which is made up of representatives of the University of Wisconsin – Oshkosh, School of Business, shall make all decisions concerning the winner.

*Application for Scholarship to be Awarded By*  
**MECHANICAL CONTRACTORS ASSOCIATION  
OF NORTHWEST WISCONSIN INDUSTRY FUND, INC**

(LOCAL 434 - UNION EMPLOYEE'S CHILD)

Applicant's Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ ZIP \_\_\_\_\_

Email Address \_\_\_\_\_

Born on \_\_\_\_\_ In \_\_\_\_\_ US Citizenship:  YES  NO  
*Date City & State*

Father's Full Name: \_\_\_\_\_

Address: \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ ZIP \_\_\_\_\_

Father's Occupation: \_\_\_\_\_ Father's Employer: \_\_\_\_\_

Mother's Full Name: \_\_\_\_\_

Address: \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ ZIP \_\_\_\_\_

Mother's Occupation: \_\_\_\_\_ Mother's Employer: \_\_\_\_\_

Name of Parent/Guardian Who Supports You: \_\_\_\_\_

Applicant Attended the Following High Schools:

School \_\_\_\_\_ From \_\_\_\_\_ To \_\_\_\_\_  
*(month & year) (month & year)*

School \_\_\_\_\_ From \_\_\_\_\_ To \_\_\_\_\_  
*(month & year) (month & year)*

School \_\_\_\_\_ From \_\_\_\_\_ To \_\_\_\_\_  
*(month & year) (month & year)*

List any distinctions or honors you have won, scholastic or otherwise:

In what extra-curricular activities did you participate?

What are your hobbies?

Have you received or applied for any scholarship or other aid toward your college education?  Yes  No

If yes, describe briefly:

Name and Address of College or University you propose to attend:

References: In the space below, list the names of three people, other than relatives, who can speak of your character, social life and personality. Please include the name of your high school counselor.

Name	_____	_____	_____
Occupation	_____	_____	_____
Address	_____	_____	_____
Phone	_____	_____	_____

Please list any jobs you held in the past three years.

Employer's Name	_____	_____	_____
Task Performance	_____	_____	_____
Dates of Employment	_____	_____	_____
Hours Per Week	_____	_____	_____

Signature of Applicant \_\_\_\_\_

Date \_\_\_\_\_

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*Be sure all questions are answered completely. Recheck the instruction sheet regarding enclosures to be included in your submission. Mail your completed submission to: Mechanical Contractors Association of Northwest Wisconsin, Inc., 3315 N. Ballard Rd., Ste. D, Appleton, WI 54911.*